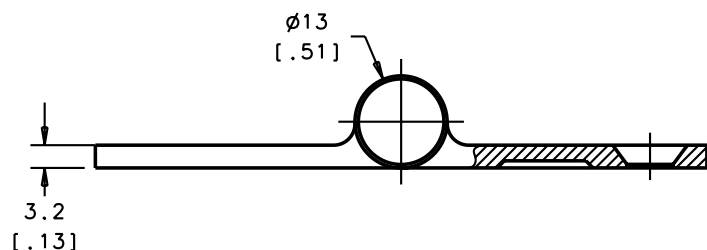
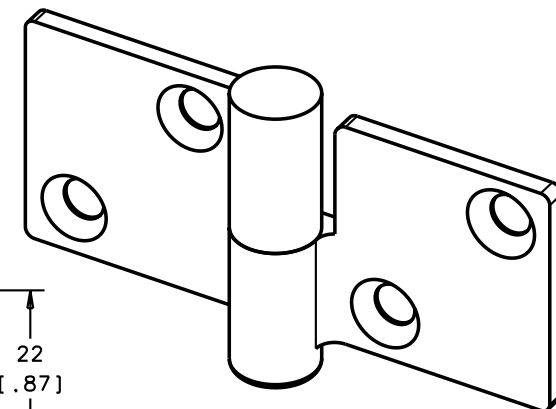
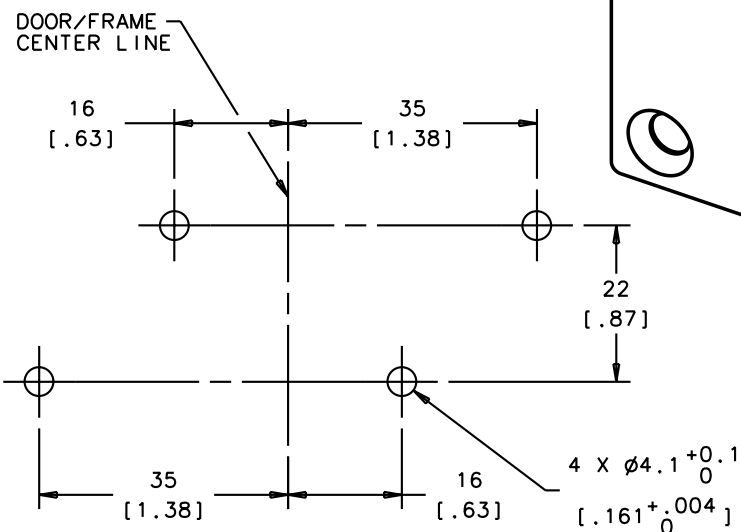
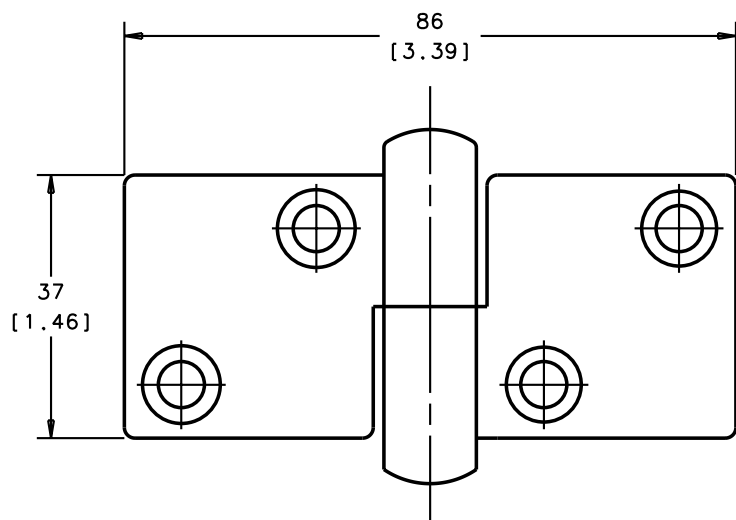


PROPRIETARY ITEM  
EXCEPT FOR USES EXPRESSLY GRANTED  
IN WRITING, INFORMATION DISCLOSED  
HEREON IS CONFIDENTIAL AND ALL  
RIGHTS, PATENT AND OTHERWISE,  
ARE RESERVED BY SOUTHCO, INC.

# REVISION HISTORY

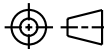
| REV | DATE | DRAWN | CHECKED | DESCRIPTION |
|-----|------|-------|---------|-------------|
|     |      |       |         |             |
|     |      |       |         |             |



## PANEL PREPARATION

### NOTES:

- MATERIAL AND FINISH:  
OUTER AND INNER LEAF - CF-8M STAINLESS STEEL  
(NOMINAL CAST EQUIVALENT  
OF 316 STAINLESS STEEL),  
POLISHED.
- DESIGNED TO ACCEPT M5 OR No.10 SCREW OR EQUIVALENT.  
(NOT SUPPLIED).

|                                                           |             |                                                                                                                                                             |                   |                      |
|-----------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
|                                                           |             |                                                                                                                                                             |                   |                      |
| HINGE                                                     | 96-VA-6B-24 | SEE NOTE A                                                                                                                                                  | SEE NOTE A        |                      |
| ITEM                                                      | PART NUMBER | MATERIAL                                                                                                                                                    | FINISH            |                      |
| THIRD ANGLE PROJECTION                                    |             | <div></div> <div><b>southco®</b><br/>CONNECT · CREATE · INNOVATE</div> |                   |                      |
| ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY. |             |                                                                                                                                                             |                   |                      |
| MILLIMETERS [IN]                                          |             |                                                                                                                                                             |                   |                      |
| VOLUME                                                    |             | SIZE<br>A4                                                                                                                                                  | SYSTEM<br>I-DEAS  | DWG NO<br>J-96-VA-6B |
| MASS                                                      |             | DRWN/CHKD<br>VNK/VPR                                                                                                                                        | DATE<br>03APR2007 | SCALE<br>1:1         |
|                                                           |             | SHEET 1 OF 1                                                                                                                                                |                   |                      |